

CLASS OF 2023

ERIN MURPHY, CHS COUNSELOR



INTRO

- **MRS. MURPHY'S ROLE AS YOUR SCHOOL COUNSELOR**
 - **ACADEMIC**
 - **COLLEGE**
 - **CAREER**
 - **PERSONAL/SOCIAL**

HIGH SCHOOL EXPECTATIONS

- **DIFFERENT ENVIRONMENT**
- **EXPECTATIONS ARE VERY DIFFERENT**
 - **SELF-MOTIVATION**
 - **SELF ADVOCACY**

TRANSCRIPT

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- **OFFICIAL AND PERMANENT RECORD OF EVERY CLASS YOU TAKE IN HIGH SCHOOL, INCLUDING GRADES YOU HAVE EARNED.**
- **WORKING TOWARD 2 THINGS:**
- **24 TOTAL CREDITS**
- **ALL GRADUATION REQUIREMENTS**
 - **USED FOR COLLEGE APPLICATIONS, MILITARY RECRUITMENT, AND EMPLOYABILITY**

FRESHMAN YEAR...

- **WE HAVE A 7 HOUR DAY AT CHS AND YOU MUST TAKE 7 CLASSES EACH SEMESTER.**
- **ATTENDANCE AND TURNING IN COMPLETED HOMEWORK ARE CRITICAL TO YOUR SUCCESS!!!**

GRADUATION REQUIREMENTS

- | | | | |
|-------------------------|--------------------|-------------------------------------|------------------|
| • ENGLISH | 4 CREDITS | • COMPUTER TECH | 1 CREDIT |
| • MATH | 4 CREDITS | • VISUAL AND PERFORMING ARTS | 1 CREDIT |
| • SCIENCE | 3 CREDITS | • WORLD LANGUAGE | 2 CREDITS |
| • SOCIAL STUDIES | 3 CREDITS | | |
| • PE | 0.5 CREDITS | | |
| • HEALTH | 0.5 CREDITS | | |

CLUBS

- **ART CLUB**
- **BUSINESS PROFESSIONALS OF AMERICA (BPA)**
- **DRAMA CLUB**
- **FELLOWSHIP OF CHRISTIAN ATHLETES**
- **GSA**
- **MULTICULTURAL CLUB**
- **NATIONAL HONOR SOCIETY**
- **NERDS OF THE NORTH**
- **GIRLS GOLF**
- **QUIZ BOWL**
- **PIONEER PING PONG CLUB**
- **ROBOTICS EXPLORATORY TEAM**
- **SCIENCE OLYMPIAD**
- **SHOP CLUB**
- **STUDENT COUNCIL**
- **STUDENT VENDING**
- **YEARBOOK**
- **CLAY TARGET**

ATHLETICS

FALL

FOOTBALL

BOYS SOCCER

CROSS COUNTRY

VOLLEYBALL

WINTER

BASKETBALL

SKIING

BOWLING

WRESTLING

SPRING

TRACK

GIRLS SOCCER

BASEBALL

SOFTBALL

BOYS GOLF

BAND

- **SYMPHONIC BAND**
- **JAZZ BAND**

FRESHMAN YEAR MATTERS...REALLY!

- **KEYS TO SUCCESS IN YOUR FRESHMAN YEAR:**
 - **ATTENDANCE – SHOWING UP IS KEY!**
 - **GRADES – TURN IN YOUR WORK!**
 - **GET INVOLVED – CLUBS...SPORTS...BAND...THE SKY IS THE LIMIT!**
 - **USE YOUR RESOURCES!!**

PEOPLE TO KNOW

- **MR. FORSBERG – HS PRINCIPAL**
- **MS. BURNS – HS ATHLETIC DIRECTOR AND DEAN OF STUDENTS**
- **MRS. MYERS – MAIN OFFICE SECRETARY**
- **MRS. CAMP – ATTENDANCE SECRETARY**
- **MRS. GALLIHUGH – COUNSELING AND ATHLETIC OFFICE SECRETARY**

REMINDERS

- **IF YOU HAVE ANY QUESTIONS...ASK!**
- **SIGNED COURSE REQUEST FORMS ARE DUE TO MR. FEDEWA OR YOUR PIONEER HOUR TEACHER BY MONDAY, MARCH 11!!!**